

State Policy on Youth and Its Significance in the Context of New Uzbekistan

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Abstract: The article analyzes the main directions of state youth policy in the new Uzbekistan. The role of raising the legal culture in the society in educating the youth has been revealed. A perfect man in the works of thinker's special attention is paid to the historical and philosophical interpretation of the idea. The spiritual and legal basis for the upbringing of a harmoniously developed generation in the new Uzbekistan has been revealed.

Keywords: New Uzbekistan, state youth policy, talented youth, spiritual perfection, the third Renaissance

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INTRODUCTION

In the context of the new Uzbekistan, the state youth policy is aimed at ensuring that young people are able to work independently, to understand the socio-spiritual qualities of the new era, in particular, national identity, which is important in the context of globalization theoretical-methodological and practical basis. Its essence in this direction is revealed in the definition of the state youth policy by Doctor of Political Sciences SAJuraev: its potential and mobility. The state, which is focused on creating a set of socio-economic, political, legal, cultural and spiritual conditions aimed at promoting the development of every age as an active member of society, a harmoniously developed person; separate political of society, parties and movements is the way." [4]

LITERATURE ANALYSIS AND METHODOLOGY

The works of medieval Eastern thinkers, legal normative documents on the implementation of state youth policy serve as a theoretical and methodological source for research. The research relied on such methods of scientific knowledge as dialectical, historical, logical, analysis and synthesis, complex approach.

RESULTS

In his speech at the 72nd session of the United Nations, President of the Republic of Uzbekistan Sh. Mirziyoyev said: Our main task is to create the necessary conditions for young people to show their potential." [2]

It should be noted that the first law signed by Shavkat Mirziyoyev as the President of the Republic of Uzbekistan was also related to youth issues, dated September 14, 2016 "On State Youth Policy". The law was [1].

Improving the legal culture of young people, increasing their participation in the process of building a democratic state and the development of civil society; high spirituality, independent thinking, firm life position, broad outlook and to educate patriotic youth with deep knowledge, to form in them immunity against various ideological threats; social protection of youth

to create favorable conditions for the acquisition of modern professions, their employment and involvement in entrepreneurship; to support talented young people to realize their creative and intellectual potential systematization of work; to involve young people in regular physical culture and sports, to promote a healthy lifestyle among young people; prevention of juvenile delinquency and crime; Effective use of mass media and modern information and communication technologies in the upbringing of a harmoniously developed generation is one of the main directions of youth policy.

The fact that the issue of identifying and educating talented young people has risen to the level of public policy has allowed our country to gain valuable experience. It should be noted that along with government agencies, non-governmental organizations operating in our country are actively involved in the search for and support of talented young people. For example,

one of the main directions of state youth policy is to support the talents and abilities of young people. It should be noted that talented and gifted young people in the fields of education, science, technology, information technology, culture, arts, sports, entrepreneurship encouraging and supporting their various healthy initiatives has been identified as one of the organization's top priorities in this area.

Qualities and social qualities of young people, such as level of education, professional skills, spiritual and spiritual maturity, have a significant impact on the level of development of society as a whole. Improving the living conditions of the people, making them happy

Achieving survival is an important indicator of the development of modern statehood today.

Scholar Abdullah Avloni: "Who does education? Where does it work? "The first is home education. This task is the responsibility of the mother. The second is school and madrasa education. It is the duty of the father, the teacher, the teacher and the government. " At the heart of these issues is the responsibility of all to raise children. The study of youth is closely linked to human society, social relations, nations and states, cultures and civilizations. Because the issue of youth has existed, first of all, since the emergence of civilization and has been with them at all stages of historical development. Second, in the history of thought, all philosophers, thinkers, statesmen, poets and writers have expressed their views on the issue of children and youth.

In the ancient Arabian Peninsula, until the 7th century, in the "period of ignorance" [6], even the birth of a girl was considered a sign of unhappiness for the father, and the birth of a boy was considered a sign of special happiness. It is narrated that 'Umar ibn Al-Khattab (r.a.) confessed: "I remember two things before Islam, one I remember crying and the other I laugh. I'm crying over this. One day I buried my daughter, my little girl, my little girl with my own hands. As I dug deep for my daughter with my own hands, she would rub the dirt on my beard with her small hands.

I always cry when I think about it. Realizing the dark ages of humanity, I refrain from shedding tears." [7] Islam raised her status with compassion and kindness to women, and her introduced sacred laws for a happy life. The fulfillment of

these laws is strengthened by the verses of the Qur'an and the hadiths of our Prophet (saas).

According to researcher N.J. Yusupova in her book "Women's Rights in Islam", there are 309 verses in the Qur'an on women's issues, of which 161 verses were revealed in Mecca and 148 verses in Medina.

Perfection in man is, first of all, in his understanding of the freedom of thought, thinking and practical activity. In this sense, the call of the great Greek philosopher Socrates, "Understand your own identity," is also a call to understanding one's own lineage, the meaning of life, one's responsibility and obligation to future generations. The most important indicator of perfection in any society is a person's attitude to goodness, social happiness, humanistic ideas and practical activities based on them.

It should be noted that in recent years, some young people think about the benefit of the nation, the homeland, the feeling of becoming a useful person in strengthening independence, because of the lack of a special, scientific basis for self-interest, full of easy ways. Feeling we have 'Run out of gas' emotionally.

At the same time, among some citizens there is a lack of morality, narrow-mindedness, non-compliance with national standards of etiquette, differences between words and deeds, weak national pride, and other negative aspects of "popular culture" it is necessary to eliminate them together.

Today, the ideology of most developed countries is based on universal values and democratic principles. The ideals of peace and development, human rights and freedoms, and national and religious harmony prevail. This noble ideas based on principles serve the common good, the bright future that has been the age-old dream of mankind.

As President Shavkat Mirziyoyev said at the Youth Forum of Uzbekistan, "No matter what reforms we undertake in our country, we rely primarily on young people like you, on your strength and determination. All of you You know, we have set ourselves great goals today. We have begun to lay the foundations of the Third Renaissance in our Motherland. We have the family, pre-school education, school and higher education, and scientific and cultural institutions of the future Renaissance are the most important

links. That is why we are carrying out radical reforms in these areas. I am convinced that our selfless and patriotic youth like you are active in creating a new foundation for the development of our country and make a worthy contribution. "[3]

It is known that "national self-consciousness is the real subject of each nation (ethnic group), the owner of certain material and spiritual riches, a single language, customs, traditions, to understand the values and belonging to the state, the common interests and needs, is called national self-awareness "[8].

Ideological immunity is, simply put, the ability of a person to resist ideological threats that are completely contrary to their own desires and aspirations. "Ideological immunity is a philosophy: an encyclopedia in the dictionary - spiritually mature, strong-willed, faith in the upbringing of the whole person, able to withstand any reactionary, destructive ideological initiatives It will help educate young people who can afford it. " From the first age of the child to the questions of what is good, what is bad, how to treat them.

Every nation will have a healthy, reliable and strong immunity only if it is based on kindergarten, school and social education. Immunity, in turn, protects a person from "losing" the right path, from going astray in various ways, and then from regret, unhappiness, and from the nation - from chaos, fragmentation, class, local or other. from the lines adopts Thus, ideological immunity is the spiritual unity of the state and the nation, it serves as an ideological shield that protects the spiritual health.

Ideological immunity does not come automatically. In order for it to manifest, it must have an internal or external ideological influence [9-16]. According to al-Farabi, "... every citizen of a virtuous society, regardless of his position, that is, whoever he is, is a 'virtuous man', a 'virtuous man' is a member of his state."

Knows all the rules, follows them, thinks, is a master of his profession, sacrifices his life for the Motherland when necessary. The people of Fozil respect each other.

There is Eastern tenderness, kindness and respect between parents and children, teachers and students. First of all, this kind of thinking is a reflection of how high the spiritual level of the ancestors was, and of course, it is centuries-old. It

should be noted that it is the result of the study of heritage.

CONCLUSION

Undoubtedly, one of the factors determining the strength of the state is the upbringing of a spiritually mature, physically healthy and well-rounded generation. In this sense, it is important to raise a healthy generation in our country today.

We all know that this is an important and responsible task. Focusing on young people and children is, in fact, an investment in the future. However, the active participation of our children in building a democratic state based on the rule of law, based on a strong civil society, It is our great future to bring up boys and girls with high spirituality, deep knowledge, modern thinking, intellectual development and professional training no doubt.

We know that our ancestors were great thinkers such as Muhammad Khorezmi, Ahmad Fergani, Abu Nasr Farobi, Ibn Sino, Abu Rayhan Beruni, Mirzo Ulugbek, Alisher Navoi, as well as their works in world science and culture.

We have every right to be proud of our worthy place. At the same time, we want our incomparable spiritual wealth to develop in harmony with the most advanced knowledge and experience accumulated by mankind. That's right the vision and approach serve as a solid foundation for us to constantly move forward.

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