

ILLUMINATION OF THE VIRTUES OF KINDNESS IN THE WORKS OF SHAIKH NAJMIDDIN KUBRO

<https://doi.org/10.5281/zenodo.12521487>

Egamov Abdumalik Adikhamovich

Tashkent Islamic Institute named after Imam Bukhari

Head of the Department of "Social Sciences"

Doctor of Philosophy in Islamic Studies (PhD)

egamovabdumalik07@gmail.com

Annotation

The works of Najmiddin Kubro, their theme are paid attention in the article. The scientist propagandizes people to the beautiful ethics, charity and generosity in his works. So above mentioned peculiarities are occupied the important place in prosperity of society and personality perfection in the article.

Key words

Najmiddin, sura, verse, tafsir, hadith, mapukam (the path of sufism), dowry, generously, ray.

"Father of ascetics", "Sheikh Valitarosh", "Star of Religion", "Great Sheikh" our great compatriot Sheikh Najmuddin Kubro is one of the great scholars who made a great contribution to the development of world science and culture with his rich scientific heritage. He was born in the city of Khiva of Khorezm in 1145 [1: 4]. Najmuddin Kubro left a name in history not only as a great scientist, but also as a national hero who showed unparalleled bravery for the freedom of his homeland. There are works related to various fields by the pen of Najmuddin Kubro, and through these works, he teaches about human purity, struggle for divine enlightenment, harmony of worldliness and divinity, courage and spiritual growth. His compositions include:

"Rislatu fis-suluk" - "Treatise about leech", "Risalat at-turuq" - "Treatise about the ways to reach God", "Tavol at-tanvir" - "Sources of Yogdu", "Favoyih al-jamal and favatih al-jalal" - "Jamal's Hushboys and Glorious Discovery", "Al-Usuli al-Ashara" - "Ten Principles of Sufism", "Risala ilal Khaim al-Khoif min Lavmati al-Laim" - "Treatise of a Lover Who Fears the Blame of the Blamer", "Hidayat al-talibin" - "Showing the right way to the students of knowledge", "Adab al-muridiyn" - "Etiquette of the disciples", "Ain al-hayat" - "The spring of life" [2: 3].

Najmuddin Kubra calls a person to be knowledgeable, honest, always truthful in the path of truth, compassionate and generous, and do all actions with sincerity. For example, in the work "at-Tawilot an-Najmiya fi al-usuli as-Sufiyya" he writes: "Satan is cunning. It comes to people in different ways. He cannot enter through the door of devotion alone". [3: 85]. It can be seen from this that Najmuddin Kubro repeatedly emphasized in his works that doing all the deeds with sincere love and generosity does not interfere with *riya*. Najmuddin Kubro in his work "al-Usul al-Ashara" "The number of paths leading to God is as innumerable as the breaths of creation"[2: 4].

Although there are many of these ways, we can group them all into three main groups. These are *tariq akhyar*, *tariq abror* and *tariq shuttar*. *Tariq akhyar*: the path of the righteous in prayer and action [2: 7]. It is clear from this that great scholars are those who take the path of prayer, generosity and charity as the shortest path to God.

Also, it is said in the Holy Qur'an, Surah Ali Imran, verse 92: "Until you donate what you love, you will not reach Paradise." Whatever you give in charity, Allah is All-Knowing. [4: 62]. Инсон табиатида шундай бир нарса борки, ўзи суйган нарсдан воз кечиб, уни эҳсон қилиш озгина қийинроқ туюлади, аммо, ўйлаб қаралса воз кечилаётган нарсаси унинг эвазга қўлга киритадиган мукофоти яъни жаннатни олади. Жуда арзимас нарса канини тушуниб етади.

Our Prophet s.a.v. Those who said, "You cannot become a Muslim until you do what you like to others" [5: 88]. In another hadith narrated by Aydin ibn Hatim, may Allah bless him and grant him peace, he said, "Avoid hell even if you donate half of a date" Along with mentioning the virtue of generosity in the Holy Qur'an, the rewards given to those who are generous are also described. "The example (of the reward) of those who spend their wealth in the way of Allah is like a grain of wheat, which produces seven ears of grain, each of which has a hundred grains. Allah gives more (reward) to whom He wills. Allah is All-Wise and All-Knowing" [4: 44]. Allah, the Exalted, shows that with this example, it is possible to receive not one, but 700 or more rewards for a single donation. A person who donates will not only receive rewards in the hereafter, but will also receive rewards in this world. Giving good wishes to the needy serves to strengthen bonds of affection between people, to increase feelings of mutual respect and harmony, and to develop worldly affairs. In fact, if you donate something to someone or do something good for him, your heart will be enlightened, your mind will be calm, you will be happy that you have benefited others, the person who is donated will also be happy for the

kindness shown to him, his tongue will show love for you, if you have a cake , forgets. In this way, harmony, respect among people will appear in the society, enmity will end, peace and tranquility will be stable. The most important thing is that whoever you do good to, Allah will return it to you in abundance.

In a hadith narrated from Abu Hurairah r.a.: Our Prophet, peace be upon him, said: "Sahi is close to God, close to heaven, close to people and far from hell." A miser is far from God, far from paradise, far from people and close to hell. "Surely, a generous person is more beloved to Allah than the ignorant and miserly person" [6: 510].

In another narration, God not only blesses the wealth of his charitable servants, but also bestows good things in worldly affairs, and helps him to get rid of the troubles that have come to him.

In the Kubroviya Tariqa of Najmuddin Kubro, it is stated that those who show charity and generosity will have great rewards in this world and in the hereafter.

The Kubroviya sect was formed on the basis of the teachings of the Holy Qur'an and hadith, and the main task of this sect was to educate a perfect person.

The life of Sheikh Najmuddin Kubro is a great lesson, a huge school. Due to the upbringing of the pirs of the order, our ancestors were good-natured, great virtues and benevolent.

The Arab traveler Ibn Batutta wrote in the book "Safarnama": "I traveled the world and did not see people with good intentions and good behavior than such brave men. Although the inhabitants of Shiraz and Isfahan looked like nobles, the nobles of Khorezm and Movoraunnahr were superior to them in respect and hospitality. They are called Shots in Iraq, Sarbadors in Khorasan, and Sukras in the Maghreb. The picture of justice developed in the places subject to them" [1: 6]. The uniqueness of Najmuddin Kubro's teachings can be seen in the fact that the people of the Tariqat in Movaraunnahr are so generous.

In conclusion, it should be mentioned that even today the issue of charity is promoted at the state level. A clear example of this is the widespread promotion of benevolence by the leadership of our country. Generosity motivates people in our country to be kind to each other and to support the souls in need of attention.

LIST OF USED LITERATURE

1. Sadridin Salim Bukhoi. Great Khorezms. - Tashkent: "Yozvchi" publishing house, 1994. 16 p.

2. Sheikh Najmuddin Kubro. Usuli Ashara / translation. Ibrahim Haqqul, Aziza Bektash. - Tashkent: "Teacher" publishing house, 2015. 16 p.
3. Sheikh Najmuddin Kubro. Ta'vilati Najmiyya. - Lebanon: Darul kutub al-ilmiiyya, 2009. 2464 p.
4. Translation and interpretation of the meanings of the Holy Qur'an. the author of the translation and interpretation is Abdulaziz Mansur. - Tashkent: "Uzbekistan" publishing house, 2014. 618 p.
5. Mustafa Bugho, Muhyiddin Mistu. Sharhu Arba'in. - Damascus: Dor al-kalimut tayyib, 2008. 376 p.
6. Abu Isa Muhammad Termizi. Sunan. - Beirut: Dor al-gharb al-Islami, 1996. 3 vols. 262 p.