

THE VIRTUE OF KNOWLEDGE AND ITS ESSENCE IN HADITHS

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Knowledge is such a blessing that acquiring it is both a duty and a debt for each of us. The reason is that a knowledgeable person will never be humiliated. Be it secular or religious science, both should be studied together. A scholar is an enlightened, moral, and perfect person. Only enlightened people, scientists, and intellectuals can lead humanity to the bright path. We cannot achieve anything without learning. Enlightenment of the path of human life goes back to science.

The Messenger of Allah said: "In my dream, a bowl of milk was brought to me, I drank until I was full, and I even saw milk coming out of my fingernails". The Companions asked: "O Messenger of Allah, why did you pour the milk?" "To knowledge", said the Messenger of God, may God bless him and grant him peace.

"Ask Allah for useful knowledge. And the exclusion of the useless".

Commentary: It is permissible to ask God for knowledge that a person needs to know, that is worthy of learning, and that is useful for him. It is necessary to avoid studying useless knowledge as much as possible.

"Learning knowledge is obligatory for every believer. For the seeker of knowledge, everything, even the fish in the sea, asks for forgiveness".

Commentary: Learning knowledge is obligatory for every Muslim man and woman. Everything is for the seekers of knowledge, just like the fish in the sea ask for forgiveness for their sins.

"One hour's study is better than one night's prayer, and one day's study is better than three months' fasting".

Commentary: For believers, one hour of learning is better than one night of prayer, and one day of study is optional except during Ramadan, which is held for three months.

"The disaster of science is to forget it and to waste it by teaching it to people who have no motivation for science".

Commentary: That is, the Prophet s.a.w. the disaster of knowledge - they emphasize not to forget it and teach it to people who do not need encouragement.

“Aspire to knowledge, even if it is in China, because it is obligatory for every believer to try to acquire knowledge”.

Commentary: Our Prophet said to the ummahs, strive to learn even if you are in a far country, because it is obligatory for every believer to diligently start learning.

Hazrat Umar, may God bless him and grant him peace, said: “Before you become a leader, study science deeply! The companions of the Messenger of God, may God bless him and grant him peace, learned knowledge even when they were young”. The Messenger of Allah, may God bless him and grant him peace, said: “It is not permissible to be envious of two things, one is when Allah gives a person halal wealth and he spends it in the way of Truth, and the second is when Allah gives him knowledge and wisdom. and because of this, he has attained a high status, is ruling, and is teaching people what he knows”.

The sentence “Know, Allah is one and only” in the verse of Allah, the Exalted, begins with the word “know”. Scholars are the inheritors of the prophets and learn knowledge from the prophets. The hadith, which says, “Whoever has acquired knowledge, will inherit from the Prophet, peace and blessings of God be upon him”, also emphasizes the need to acquire knowledge. “Whoever sets out seeking knowledge, may Allah make the path to heaven easy for him”, says another hadith. In the verse of Allah Almighty, it is said: “His learned servants are truly afraid of Allah”. In the second verse, it is said: “Only the scholars understand these words”, and in others: “The people of hell say: “If we had listened and thought, we would not have been among the people of hell”. “Are those who know equal to those who do not know?” – it is said.

The Messenger of Allah, may God bless him and grant him peace, said: “To whomever Allah bestows goodness, the way to acquire knowledge will be achieved together”.

From the hadiths about knowledge, we can read that we should pay more attention to the study of knowledge and spend the learned knowledge only and only in the path of goodness.

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