

THE IMPORTANCE OF THE NATIONAL ORGANIZATION IN SUPPORTING THE NATIONAL ECONOMY

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Summary

The article tells about the large-scale reforms carried out in our country, including in the self-government bodies of citizens.

Keywords

national idea, reforms, Presidential decrees, spirituality, spiritual and educational events

It is impossible to imagine without ideas such as strengthening the impartiality of the state of Uzbekistan, implementing the construction of a new society, and moving people forward through great rewards and sufferings. Ideology directs and shapes people, people to build a new society. The progressive ideas related to the mosque of people's activism, determination of self-determination, hope and aspirations are largely related to the bloodline Islamism.

The idea of the nation is passed down from ancestors to generations, respected throughout the generations, every person created in that country is deeply rooted in the heart of the whole nation, and its spiritual image has become a requirement for life, so it can be said that any the nation's most successful dream is the sum of its ambitions and goals.

The national idea and ideology is an objective requirement for the development of our society, and it is the economic, social, cultural, political and social structure of states, nations and peoples, socio-political structures, youth, elders, imaginations and religious structures created in our country. can embody and protect its requirements. It also contains the ideas and thoughts that define the scientists who will solve the problems of the future, which are the basis of the development of our society.

Ideas and ideology determine the purpose and direction of the economic, political, cultural and artistic development of our society. It determines and determines the ways, sources, means of their implementation, the forces necessary

for their implementation. If the main direction and goals of the development of our society are defined, even if they are defined on scientific cards, but there are no means and sources for it, then it is impossible to achieve the expected results.

Non-scientific goals and results can only be achieved through the right ideas and actions. In this sense, propaganda is to encourage the people to propagate on the basis of national ideals, to be valuable, to have strength and hope. Ideas and measures that have a propaganda effect, built under the influence of pedagogical-psychological conflicts, become a practical force.

In the Republic of Uzbekistan, representatives of more than 130 nationalities and peoples unite on the basis of the idea of the nation and live together in the path of national peace, well-being of the Motherland, people's well-being, inter-confessional solidarity and inter-ethnic harmony. The rights and freedoms of all peoples living in our country are defined in the Constitution of the Republic of Uzbekistan. That is, the people of Uzbekistan, regardless of their nationality, are superior to the people of the Republic of Uzbekistan.

In the Constitution of the Republic of Uzbekistan, the ideals of good brotherhood, such as humanity, kindness to people, caring for others, respecting and honoring them, occupy an important place, and in the legal system of our state, not only religious brotherhood, but also the ideas of universal brotherhood have found their place.

In all periods of human civilization, the establishment of public society has been implemented as the most successful idea. Any theoretical knowledge related to it was put forward. One set of charges believes that the idea of establishing a public society is not enough to improve Western civilization. In fact, the thinkers of the Eastern countries have had a problem since three thousand years ago, when this issue was approached intelligently. Community social development has taken leading positions in the educated circles of eastern countries.

There is no other way. This is the abnormality, abnormality, scientific depth of our national ideology, all the hundreds and hundreds of changes and innovations that have happened in our life, all the best practices in the world, the acceptance of any education at the level of scientific and technical maturity. directly related to

Yusuf Has Hajib in his lesson "Qutlug' ilm" drew attention to the fact that the practices, rules and political-ethical features of state management were found in the dark in the society. He also classified the emerging types of state management and service and their general qualities into these levels. In particular, people read and feel very differently than a leader, and they have a quick mind that can distinguish between good and bad. He said that God will give intelligence, wisdom and

gentleness to such people, and will reward them with a good life and learning.

In self-understanding, in promoting the national ideals of our people, in recognizing intellectuals, poets and writers, we rely on the guidance, thoughts, opinions of our intellectuals, our general public, their high arts. we love.

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