

FAMILY VALUES

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Abstract

in this article, the importance of the further development of our national values in our spiritual and educational work, the eternal interdependence of family and values, and the positive level of the attitude of society, relatives, friends, children, and family

Key words

national, value, spiritual - educational, family, society, relatives, friends, children.

Family and family values are the basis of every person's life. It is in the family that personal development begins, because values begin to inculcate the necessary skills for the harmonious development of a holistic nature.

Family and values are forever intertwined and do not exist separately. If there is no family, then the family direction inevitably loses its importance.

A family is a small state with laws and beliefs created in love and respect. Each strong and united family has its own family values, which help to maintain the structure and integrity of society.

If we talk about the family values of each family, then it is different for everyone. Some emphasize values such as parentage, kinship, marriage, and health. The real criterion of values in the family is manifested in the following:

1. Children;
2. Justice;
3. Healthy lifestyle;
4. Respect;
5. Traditions.

The importance of children is the positive level of the society, relatives and friends, as well as the individual's attitude towards children, specific children in the family.

The main values in life for the family seek to adhere to certain moral principles that strengthen the harmony, trust and love of all family members.

Love in family members is an important family value, and if you want to keep this feeling alive, remind your family that you love them. Talking about love is not just words, but drinking tea and taking pictures on a cold winter evening, dinner by candlelight, family walks. It is very difficult to talk about spiritual heritage without knowing and studying culture, especially spiritual culture. Because spiritual heritage is part of spiritual culture. For children, the family is almost the whole world. Family values and traditions are the main source of knowledge not only about the physical world, but also about the emotional world in the first years of life. Everything a child learns in his family forms the basis of his worldview. Therefore, happy families are the source of a healthy generation for society.

The spiritual wealth of every nation consists of the unity of national and universal values. Spiritual heritage is the achievement of the past. It is the task of the current generation to fully and fairly acquire and develop it. Ignorance or neglect of one's cultural heritage and values is arrogance. Not striving to enrich them and raise them to a higher level is a tragedy for the nation and its independence. Only a person with a highly developed spirituality can find the strength and power to work independently and for the great future of our country.

Personal spirituality is initially formed in the family environment and appears as a criterion determining the spirituality of society. Therefore, to be able to use the cultural heritage, today's values correctly, to be able to draw correct conclusions from history, to their history and current situation, to their cultural heritage and spiritual values, to their religion and morals, to their current political and legal practices. , being able to look at the lifestyle with a critical eye is an important moral basis for strengthening independence. It is natural that family spirituality will be settled only if this spiritual foundation is introduced into the family by every parent. On the contrary, it leads every young person in the family to misinterpret the changes taking place in our society.

In the Uzbek family, the future of bringing up a generation that is loyal to the homeland, people, family, independence ideas, selfless, independent thinker, has a broad worldview, high faith, talented, initiative, responsible, spiritually and physically perfect generation is great. It is a guarantee for the prosperity of Uzbekistan. A parent with high spirituality understands the essence of the family, its value, duty, responsibility, family tasks, raising a well-rounded child in the family, financially providing for the family, maintaining its peace, and follows it.

High moral parents raise their children to be humane, patriotic, morally pure, educated, humble, and noble. It is also worth noting that family values are qualities, characteristics, and actions that all family members respect and are a solid

foundation for family relationships. Constant communication with loved ones, the feeling of confidence that close relatives of friendly people are close to each other instills peace of mind in a person. He can always count on their help in any life situation.

Vacationing together is a way to truly enjoy life. A young family should support other family values: meaning that is important for every member of the family, every family should know love;

- mutual respect - accepting the thoughts, feelings and passions of another person;
- honesty - if there is no such value in the family, it means not respecting the person of another person;
- forgiveness - it is important to learn to forgive people who have made a mistake;
- generosity - you should go without thinking about what you accept in the family.
- responsibility - this value is necessary for other family members to be calm, because they know that there are people they can trust;
- communication - this value helps strengthen the family, the weakening of communication leads to misunderstanding and family breakdown;
- traditions are one of the most important values of the family, it is the uniqueness of you and your loved ones.

Our nation has such national customs, traditions, and virtues that, apart from the fact that they are not found in other nations, I am sure that they will arouse admiration in others as rare jewels of human spirituality. The Uzbek people have always been inclined to a sense of community, - said I.A. Karimov. - We stand next to each other both at weddings and in mourning, and on ordinary days we learn about each other's condition, we respect the elder and the younger, pat the heads of the widows and orphans, in short, we show humanity to all We will be the children of people who lived above things." Relying on the community and respecting public opinion is the noblest virtue of our people. This is proved by social and moral pictures in the neighborhoods. Our wedding ceremony itself can be said to be a bouquet of our national qualities. No wedding in an Uzbek household takes place without advice. Even our customs, starting with choosing a bride and groom, presuppose the peaceful harmony of the future young family: whose children are, what kind of people are their parents, what is their reputation in the neighborhood, whether an independent family can afford to move away, whether they have bad habits or habits, relatives- What kind of people are their clans, and even their ancestors didn't have any signs of grief? Only after receiving positive answers to these questions, both parties give their consent. What is wrong with such habits?

Yes, if a bride or groom is searched for with such questions, there may be thoughts as to whether the independence and love of young people will be violated. True, sometimes there are evidences that the reputation of parents prevailed over love. But, in general, it is clear to everyone that the results of weddings and shows where parents are together are good for families who have tried it.

When we think of our national traditions, father-child, mother-in-law, kinship, etc. spiritual ornaments, the first thing that comes to our mind is Abdulla Qadiri's novel "The Past Days". In my opinion, there is still no work equal to this novel, which glorifies the national qualities of the Uzbek people and makes them one of the most refined peoples in the world. Readers seem to be thirsty for Uzbek works that evoke feelings of national pride and pride, even if they are ethnographic.

In conclusion, the further development of our national values is extremely important in our spiritual and educational work. That is, it is important to enjoy the life-giving and deep springs of our national culture, eastern philosophy, which gives a strong spiritual strength to quickly move forward on our own path of development and reform.

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