

THOUGHTS OF EASTERN THINKERS ON CHILDREN'S EDUCATION AND THEIR RELEVANCE TO THE PRESENT TIME

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Abstract

This article talks about the views of the famous scientists and thinkers of the Eastern world on education and upbringing, their views on moral issues. Beruni, Ibn Sina, Farabi, Alisher are among the famous scholars in the East during the early renaissance. The ideas of Navoi and others have not lost their power even today, and it is possible to educate people of high spirituality by following the great heritage left by our ancestors. It is revealed with examples that knowing the methods and tools of education and using them correctly is very important in the pedagogical process in order to inculcate the views in the minds of the young generation.

Key words

moral education, rule, manners, moral virtue, perfect person, national values, national thinking, humanitarianism.

A wise man was asked:

-Which is the most beautiful dress for a man?

The sage said: - These moral dresses, I have not come across a more beautiful dress that decorates a person's image and adds beauty to his personality.

In fact, all the positive and negative qualities of a person's heart are revealed through his actions and words. That's why "The evil of a rude person harms not only himself, but also others," says Jalaluddin Rumi, one of the most mature scholars of the East.

Well-known thinkers, scientists and philosophers who lived in the past dreamed that people would develop into perfect people with high spirituality, pure morals, and beautiful behavior. We can proudly say that the Uzbek people have a rich heritage of education created during their long history. In addition, our people have humanity, hard work, humility, friendship, faith, honesty, faith, The unique

experience of forming human qualities such as kindness and manners has been accumulated and is being improved from generation to generation. Everyone knows that spiritual and moral qualities are not formed by themselves. Any moral rules arise as a result of certain historical necessity and develop on the basis of certain laws. Eastern thinkers' views on education made a great contribution to this experience.

Farabi, one of the Eastern thinkers, portraying the image of a mature person enlightened by his knowledge, says: "Whoever wants to learn wisdom, let him start at a young age, let him be in good health, have good morals and manners, let him keep his word." May he succeed, may he be protected from evil deeds, may he know all the laws and regulations, may he be knowledgeable and eloquent, may he respect learned and wise people, may he not spare his wealth from knowledge and the people of knowledge, should he have knowledge of all real material things. let it be".

From these thoughts, it can be seen that Farabi paid special attention to mental and moral education in education and upbringing of young people to become perfect people. According to his belief, knowledge and enlightenment must be decorated with good morals. It is necessary, otherwise it will not be possible to achieve the expected result and ensure the maturity of the child being brought up.

Ibn Sina, another scholar of the East, also expressed his valuable opinions about child education and methods of education. In Ibn Sina's opinions about the moral education of children, there is also talk about the issue of household management. - is the main goal and task of a mother. Only a parent who is able to correct his own shortcomings can be a good educator," says the teacher.

We all know that one of the most important means of moral education is to talk one-on-one without touching the child's ego and pride, to give him advice, to set an example of good habits and to be a personal example.

Ibn Sina believes that the formation of the child's moral characteristics in connection with labor education, physical and mental education is the main factor in his development as a perfect human being. He says that they are signs of low morals. The great scientist was very attentive to the education of children and wrote down his valuable thoughts. Even today, these thoughts have not lost their power.

The great thinker poet Alisher Navoi pays special attention to the power and strength of education in the growth and development of a child. He believes that as a result of education, the child will become a mature person who will benefit the society.

Heroes of Navoi's works are representatives of Uzbek, Tajik, Iranian, Armenian, Greek, Arab, Indian, Abyssinian, Chinese peoples. The thinker poet talks about the power of knowledge, loyalty to a friend, good manners, honesty and other qualities in his works. Goodness, honesty, nobility, humanity and other such qualities in his moral views. It is taught that the formation of a child should start from a very young age and that it is impossible to make mistakes in education. Education helps a person to form good habits and qualities in himself. , believes that it is formed as a result of spiritual influences and teaches that one of the main factors in raising a child is education. The ideas of good education are put forward in every work of the great thinker. So, Alisher Navoi very aptly said that the friends of well-educated people are also well-educated people.

According to Yusuf Khos Khajib, everyone should grow up to be a worthy person in the society. For this, it is emphasized that she should receive the necessary education from birth. While thinking about the education of a good girl, they should "It is necessary to be extremely attentive when raising a child. Only then can they be prevented from engaging in inappropriate behavior," the great thinker believes.

Of course, when children are not given enough attention and are not shown the right way at the right time, it is natural that the child will unknowingly indulge in inappropriate behavior and be deceived by people with bad intentions.

According to preacher Al-Koshifi, it is possible to develop the intellectual ability to re-educate a person through education. According to his pedagogical views, Koshifi pays special attention to the issue of developing children's ability to think independently. Parents and teachers are required to pay special attention to this issue. "A child should be brought up to be truthful, faithful to promises, and have a good character," says Koshifi.

The valuable ideas that education can re-educate bad people and increase the intellectual ability of educated people are still relevant in our time. It is always important for a child to have an independent opinion, because a person with an independent opinion will never follow in the footsteps of others.

Mirzo Ulug'bek's opinion that the family environment produces healthy offspring is that the environment in which he is brought up plays an important role in increasing the child's interest in learning. emphasized the need to pay special attention. In fact, the family environment plays a very important role in a child's education. It is wrong and ineffective to focus on the child's education. lateral growth is observed. The education of a child growing up in an unhealthy environment is somewhat difficult, the difficulty of education is obvious to

everyone. Therefore, it is necessary to arm the parents themselves in the family first with education.

Jalaluddin Davani spoke extensively about the role of parents in raising children. In his opinion, both father and mother have equal rights in the education of a child, and equal participation in education helps the child to acquire good manners, rules of etiquette, a certain profession, and ensures that he acquires science and profession. In the same family, if the parents provide material for clothes and food, then my task is over, or if I cook and clean the house, and the rest is not my job, it will lead to bad consequences. It is possible. Jalaluddin Davani has emphasized many times that parent-child upbringing leads to positive results when the child is engaged and sets an example.

According to Sadi Shirozi, one of the great representatives of the classical literature of the East, the happiness of the family is the foundation for the future of the child. "Ability does not develop by itself. It is necessary to educate a child for its development, if there is no education, the child's ability fades, it is necessary to divide the education into 3 basic - mental, sophistication and physical labor education"- says the writer. Sadi Shirozi advises parents to start moral education from a young age, taking into account the character. He expressed the opinion that no education can affect the child once the character is formed.

So, it has been proven long ago that educating each child taking into account their character traits will give good results.

Kamil Khorezmi, one of the great representatives of Uzbek social and literary life of the 19th century, puts forward the ideas of enlightenment, moral perfection, and patriotism in his works. He also expressed his pedagogic ideas about the importance of science and education in the well-being of people and society, the role of education in the moral maturity of a person, and the integration of moral and intellectual education. Humility is the most beautiful human virtue. Those who have virtue are respectable and perfect people. Humility protects a person from various unpleasantness and embarrassment, "says Khorezmi. Poet, translator, historian and calligrapher Khorezmi advises not to give free rein to the language. the poet describes the quality of abusive and abusive people and encourages others, including young people, not to communicate with them. invites to stand up. In his opinion, justice and honor are peaceful and pleasant. Khorezmi calls on young people to communicate with humility and respect them.

Munis Khorezmi's ideas about education and training are not only relevant for the time he lived in, but also for the current era. Indeed, only when a person is

educated, other human qualities are found in him, when a person is educated will be respected. In his creative work, Muhammad Reza gahi encourages young people to serve the homeland, people, and society. He glorifies friendship, hospitality, and moral beauty. urges to be eloquent. Agahi emphasizes that being well-educated and acquiring knowledge is also important for knowing the language. These thoughts of his are valuable even now as a pedagogical value.

The great poet and scientist, the great exponent of Persian-Tajik classical literature, Abdurahman Jami left behind him immortal works related to various sciences, literature, including pedagogy. He expresses his views on the issues of education. In his works, Jami encourages young people to acquire knowledge.

The peoples of the Eastern countries with a long and rich history have created and improved their rich educational heritage, educating young people in the spirit of universal human qualities such as humanity, science, kindness, hard work, care for people and nature.

In fact, the priceless masterpieces and cultural heritage left by our great ancestors form the core of our national spirituality. Therefore, it is appropriate to use this heritage to educate young people. The heritage left by our ancestors is not only the past, but also the future of our nation is also a source of dedication for the perspective. In recent years, the interest in the topic of ethics has increased significantly. Because after we gained national independence, the need to study our historical and cultural heritage increased, knowing the moral ideas in the content of our national and spiritual values is only beneficial to us. it is known to all of us. The first condition for fundamentally changing the humanistic direction of the educational system and raising it to the level of modern requirements is to approach it as a whole system and work accordingly. Preschool is the initial link of the education system, so it is both proud and difficult that all pedagogues are responsible for providing proper and quality education to children starting from this system.

Arming the pedagogic staff in the organization with high spirituality, national idea and national ideology contributes to the effectiveness of education and upbringing, creates a foundation for the young generation to be knowledgeable, educated, educated. there is a responsibility to work with parents. It is difficult to say that education and upbringing are carried out in the same way in all families. Some parents need to be given a broader and deeper understanding of child education and work. Even when working with them, they are very careful It is necessary to show a personal example and approach it with patience. Pre-school

children who cannot distinguish between "black and white" in a conscious way are imitative, i.e. "infectious" children.

That is, they learn good and bad habits from the people around them. In the same way, not avoiding it, being attentive, and looking critically at ourselves will have a positive effect on the child's upbringing. A personal example, high spirituality is required from educators and pedagogues in the process of education.

In short, based on the historical experience of mankind, the modern education system, the roles and tasks of its main subjects were systematized by Eastern thinkers. As long as education is not implemented properly, there will be a decline in every field. Especially, in the current era of globalization and technology, the role of education is incomparable for our young generations to distinguish white from black. Therefore, in order to achieve results in education, first of all, it is necessary to ensure freedom, to prevent unknowingly interfering with the work of the pedagogue, to prevent him from discrediting him, to further strengthen cooperation with parents, and to use the experience of countries with high experience in education, especially pedagogues. It is important to learn and apply with the participation of our great thinkers. Only then will the intended goal and result be achieved.

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